

## Review of diving love at rouzbahan baghli

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**Abstract:** My goal is to do a study of diving love in thoughts rouzbahan the two books is shethayat and description abharolasheghin. In this way according to this study, it was tried to classify the contents of a library to be used then according to the analysis are also presented. The mystic in his life at the world that makes a particular world view in which his work appears, Rouzbahan and the world of ideas and thoughts about what is important is that he is a mystic seekers of truth and love to receive it. He definitions and explanations given love and the division has set a framework and it has diving into twelve the name chosen for each stage and believes after these steps, the true love that can stand up to it and the core of his vision at "ardency" named hand finds.

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### 1. Introduction

Rouzbahan baghli in the early sixth century was a mystic named after a generation or two has been nothing short of his reputation. "Abymuhammadibn Abi Nasr, Rouzbeh's most famous Sufi Shirazi was born in 522 in fasa in fars regions. Rouzbahan Persian world is that of the "day" and "to" form meaning "good day" or "happiness" is. "it" is the ratio of the fin l mark .>> most authors recognize him as rouzbahan Shirazi baghli. Baghl towards the Baghli means "vegetable" comes, and painted to his career in the youth.

Rouzbahan opinions and knowledge in the right way and just believe and practice the principles of love and beaty and certain religious rules in the knowledge he cannot be objective. His case clearly says, "is to overthrow the principles of love, it is love of extremes, are excused". (Rouzbahan Baghli 1366, p 42).

### Love

The most fundamental axis Rouzbahan thinking, "love", and face his original art, love, love is learning because he originated from the middle, the most beautiful way possible, it is interpreted. "based on the true life, Rouzbahan, love, ecstasy and frenzy that makes him the utmost perfection brings.

You need the love she gives everything and like a ladder, gives rise to the shores of the spiritual world".

The look of love rouzbahan is defined;

Something eggs act as the heart of the old land and says:

Know that love is at the heart of the old mean's place, and there is has passed through the filter of love. Love is like a tree whose root is the goal of human existence is always fruits (ibid., p 68).

### Divine love

The sixth century, love, mysticism and mystical writings, in particular, and as discussed in the skin, it work hundredfold. Anonymous works, sometimes the first manifestation and expression of love in the poetry of Sufism is the mystical. His work, particularly his sonnets mystical love attention. In one of his sonnets is such that:

- Love to put my name to such a contract farming life
- Remember that you're in hell, omy soul laid to rest
- Worrying that your love of the fiery learning mahvash
- A hundred times I saw the fire that took the lives involved
- I'm thankful that I've got the skinny on her body
- Wasting the heart of enemy saw me with you john
- Sleep is like a fire that migration've seen bat
- Like hundreds of tons of water on the fire of your love life
- This is a happy heart with your love twin
- I've seen so far back that I lived a life
- Love chow idols, Sanai who says so
- Suddenly my love life on a sleeping fire

### (Anonymous, 1391, p 419)

Describe diving love and addressing this issue with the poets, my sticks and writers are important Rouzbahan, is one of the mystics in his prose romance, divisions believes that the human love begins and ends at the segmentation of human love, but describe in detail. He believes that: anyone with a brother that human love is strong and can be trained, to be rid of the evil and sensuality are in control and

there he was, and the spirit of wisdom and sense of self, is the color of love.

**(Rouzbahan baghli, 1366, p99)**

Rouzbahan after a description of the ascent to the realm of divine love and get to this point, ecstatic officials and hierarchy of diving love begins, and the more he gives twelve positions that include:

**1. devotion :**

Rouzbahan in the first place that the person must pass all of their worship and pay the sufi tradition. Rouzbahan look after these steps may reach the stage of devotion is love when it comes to this stage, the diving will also and there can be seen various forms is a manifestation of god.

A brother means to attain diving love must take austerity. The lusts avoided, to reduce rating and sleeping habits, and constantly bowing ad prostrating to mention pay (ibid, p101)

**2. province :**

At this stage, the person must pass the ass than another beloved, see:

“Achy that the province universe is in love or not, except by the authorities. Because devotion is not only illuminated ethics to not pass the houses, jewelry fails to greatness”. (ibid, p104)

In order phase Rouzbahan spending authority, which is famous for the seven positions are: repentance, vera, asceticism, poverty, patience, trust, reza. He believes that the mystic does not follow the authorities cannot achieve greatness.

**3. Meditation :**

At this stage you can see the look Rouzbahan original vision:

Meditation is the process of paying off the dangers of self and the real self, love minor releases of self and the real self, love minor releases and speaking of love and turns read, that's where you can see the lord.

(Rouzbahan baghli, 1366, p 107).

**4. Dread**

The fear of god makes a mannered sensuality and this has triggered fears over the first of love is:

The fear of god Is like a brother to whip up the sensuality of the world's literature and remove the veil from the heart.

Fear in the service of human love and divine love to know the right way (ibid, p 112)

**5. Raja:**

I love the passage from winter to spring raja looks in awe at this stage, everything will be fine for him:

Liberation from the shackles of bondage and they love a brother of stage fear through open doors for him and hope he returns refreshed (ibid, p112)

**6. Ecstasy:**

Rouzbahan believes that at this stage of human love with “ecstasy” was introduced here can better understand why it says:

I love the sweetness of human love has is its uses, but in god's love every bit of the sweet soul is full of love (Rouzbahan Baghli, 1366, p 115)

**7. Certainty:**

Rouzbahan for sure we will consider two says:

The certainty is that both general and specific species as a general conviction that mediated the prophets created a certain manifestation of the divine glory of light and love of life (ibid, p 120).

**8. Proximity:**

Rouzbahan esteem as the etemal secret house and says:

In the proximity, the soul of all human factors clipping and enjoys the esteem of god (ibid, p 124).

**9. Revelation:**

At this stage the veils of the physical person, it seems, Rouzbahan intellect, heart, and soul of each individual the discovery that considers and says:

Revelation discover love that considers and says:

Revelation discover love that man with all my mind and soul to understand that love is not busy (ibid, p127)

**10. Started:**

Visit the official Rouzbahan two positions and he seeing two officials: the drunkenness and sobriety. Where it is drunken love drunk pin the bun, there is pure consciousness subordination (Rouzbahan Baghli, 1366, p128)

**11. The love:**

Rouzbahan love to share both general and specific, and says:

Some degree of affection that god's love is the best love for the believers in general.

Fibre obtained after observing that god's love is the best love for common people of faith the result that after watching the house is done (ibid, p 131).

**12. Enthusiasm:**

The last position of the twelve official enthusiasm that Rouzbahan describe the beauty of this place and says:

Due to the proximity of enthusiasm when the spirit is love, is much attached to him, and although it is not plugged in love, not of separation (ibid, p135).

**Discussions**

According to a survey done we discover that the love of god and various Rouzbahan look at it differently they examined data from your perspective. According to the above is the case is taken to divine love and the realization that it must adhere to the principles it is.

Impossible to achieve without consideration, the first step in the process of looking in word devotion Rouzbahan that attachment is associated with the left. Saluki it still is not cutting attachment cannot prepare itself for a great love. Every man within himself facing rogue souls that left tackle and dominate its attachment can achieve.

After this step, little by little mystic is ready to accept the love that goes on in each stage, further rich is all right and he did not notice anything else and this love is full of enthusiasm.

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