

## Good intention in the realm of thought of Imam Khomeini

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**Abstract:** The Good intention of good and right in front of in word means that corruption is an evil means. We know that Islam is containing a comprehensive knowledge Where to answer human needs in each age lies, As well as Lord Almighty, is at Wise Lord of Wisdom and purpose of any business lies in its ruling And whether the futility and pointless act and not the essence of this vice, and has considerable The interest of in their sentences. Issues related to various aspects of law and the interest of are of fundamental importance, Many Sunni scholar's interest as an independent source of legal rulings have known for inference but I have deemed The interest of in Sunni school of Imami discourse has serious differences. Sunni scholars concerning Expedient (Morsalhe) Building opened in the jurisprudence But Shiite scholars and some Sunni scholars the interest of to have not accepted as evidence along with other evidence, but particular attention to this element. Deemed to mean the ruling government and community leaders should be the most important criteria to consider in your decision. Whenever deemed to be obtrusive together comprise the interest of the government or ruling is inconsistent with the provisions of the judiciary, Must deemed important or critical judgment in the main shrine of sacrifice.

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### 1. Introduction

Islam is the last religion; Islam has the most complete and most comprehensive education in all aspects of human life sentences. The most important elements of Islamic law for the administration of the country, especially in difficult times and times of crisis and the emergence of problems and dead ends sought help, Interest element is, Because the changing demands of time and space and creating new conditions and new scientific developments and technologies in various fields of human life and a record of the past, especially in the age of discretion and apply the principles of circumstances and a record of the past, especially in the age of discretion and apply the principles of circumstances Adopt appropriate measures and provisions necessary for the proper administration of government and the Muslim community issue.

#### Definition Good intention

##### Good intention in the word

Good intention in the corruption of substance word "peace" is derived and that those words have introduced the anti-corruption or contradictory (Ibn manzor, 1988). Good intention is not used in the Qur'an, but its derivatives frequently used means that they will return to the original unit that is, the "order and harmony Moderation in the breach and the damage in the object and not the object" The resulting object has the authority to reach a goal that is being applied that should say: It is an object or an act of Good intention.

### In terms of Good intention

Ghazali's Good intention is defined by: "Good intention means of providing objective and purpose legislator is to protect religion and life, Human wisdom and wealth and generation." (Ibn manzor, 1988).

#### Nick thought Good intention

On the validity or expediency of its abolition, on the validity or expediency of its abolition, the legislator has not entered any reason (Ghazali, 1998).

#### The best Good intention of Shiites

Shiites Good intention as an independent source besides the Quran and traditions and the consensus of reason and does not accept, Imami Shiites Sunni, despite the statement of the Prophet Muhammad's (SAW) , Narratives and the infallible Imams also has an instrumental range of traditions and narrations until the Twelfth Imam vast knowledge to solve problems of jurisprudence and legal.

On the other hand the Shiite Islamic governments have had little success and the use of rare materials, the government has issued Therefore, according to the mean Good intention to define and delimit the terms and it was not considered necessary. But after the late founder of the Islamic Republic of Iran's Islamic government by decrees governing special place to find and explain the need for Good intention as the basis for defining the rules governing the necessity has been updated.

Imam of interest means an interest that dates back to the community and has a broad scope; the benefits of such a worldly, otherworldly, cultural,

economic, political, and it in the covers. Imam Khomeini (ra) (Peace be upon him) says: In all of the things needed by him to be the man that has Good intention of Islam, Those who are in charge, things that Good intention in Islam, to consider. The ego is the fountainhead of all corruption of climates, to get ahead (Khomeini, 1983).

### **Good intention in the realm of thought of Imam Khomeini**

#### **1 - Affairs of worship**

Ruling could be needed to close mosques and damage mosque that is, if the fix is not without damage, to deteriorate.

#### **2 - Closure of contracts and contracts**

Imam Khomeini said: "The government legal agreements that are closed to the public, that those contracts bedrooms and Islam is opposed to the interests of the country, the unilateral cancellation and can anything either worship or non-worship is going against the interests of Islam, when it did, it would stop (Khomeini, 1983). Accordingly, the provisions of sub-rule only prevents people's rights against the interests of Islam is permitted when the flow And every time this will change and opposition to the Islamic system and Islam is not material, is not permitted ( Ghazizadeh, No date).

#### **3 - Limits and suspended**

"Soltanieh (Government) out the decrees of the first sentence is a legal suspended. Deterrent punishment to the perpetrators of the ruler or his lawyer could be punished." (Khomeini, 1983).

#### **4 - The social dimension and limit the rights**

Khomeini's fatwa in jurisprudence states: "The divorced woman stretches her life hardship and also useless advice, but the leader can take action as Good intention. »

#### **5 - Economic Issues**

In the words of Imam Khomeini says: "Manipulation of the ownership of the powers of the supreme leader. If we assume that a person who holds property, good property so that the property is legitimate, but sharia ruling, the Supreme Leader, but it is recognized that this is not so much, so much, for certain materials could be usurped and occupied. "

#### **6 - The social dimension and limit the rights**

Khomeini's fatwa in jurisprudence states: "The divorced woman stretches her life hardship and also useless advice, Supreme Leader can take action as Good intention. » (Khomeini, 1983).

### **Shiite jurisprudence in sources Good intention reasons**

#### **1 - Book (Quran)**

Allah says: "God's call on your life is something that causes you answered." (Anfal, Verse 24).

Use of this verse is that God invites belong to what has been In other words, which intrinsically

leads to life and benefit and for the benefit and Good intention creatures in it. One example of a full and frank Good intention in the Qur'an and observing its verdict on the issue of sanctions is drinking alcohol. Holy Legislator of Islam at the outset regarding the conditions governing the Arabs merely asked them to refrain from praying drunk (Nisa, verse 43.).

#### **2 – Tradition**

To obey God's decrees and corruption narratives infallible in the materials mentioned. Imam Reza (AS) says: In all lawful what Allah said, the good creatures and survival We find the people they need and they do not need them. And what God has forbidden, corruption, destruction and without them we need them, some of the things which Allah hath forbidden by solvent sometimes, because when it is Good intention to use them.

#### **3 - Reasons expediency and wisdom**

Building best Good intention, reasons expediency or rational reason not much different (Feiz, 2002). Shiite jurists, along with a book of wisdom, tradition and consensus, one of the four inferred resources are considered religious orders. They argue that the canon as a rule, associated with reason and whatever reason it Keep matters, It will rule according to sharia and sharia whatever Keep matters, in its wisdom, will confirm.

According to the principle Good intention and corruption provisions, Religious orders based on actual corruption and self-interest and Governors, have been established and if the human intellect could understand some of these materials, subject to the provisions of these materials may change, that the political thought of Imam Khomeini (ra) is also very useful.

#### **4 -The consensus**

Good intention essential philosophy, laws and ordinances, and this is something that happens is the Islamic religion. Even Ash'arites denying that good and bad are innate sense Good intention to have accepted, and to deny them is not to ignore legislation on the basis Good intention, they deny that even inherently good and evil acts can be argued that God Good intention by law to be invested. However that may be Good intention appropriate sentences or sentences to create a forgery. So we can say there is no difference in principle the issue and that is why the Sunni Ash'ari theology are professional realm of jurisprudence have accepted the validity Nick thought materials.

Among the Shiite scholars as well as the key concept of Good intention is happening, and on several occasions have issued the document, although there are disagreements about intelligence and its amount of the credit.

### The Expediency Terms of Imam Khomeini

Good intention from the perspective of Imam (AS) has two rules: one that is not opposed to sharia and it is most important that followed. Guardian Council to oversee the first rule is active and is bound firmly to prevent the enactment of any law that is contrary to the legal provisions and the Expediency Council is an institution founded by Imam Khomeini and its place in the constitution has set up major issues and key to determine, And expediency necessary to protect Islamic values onslaught. Because they believed that the expediency of the matter is that sometimes neglect it is a setback for the Islamic.

Imam Khomeini emphasized that the Expediency refers to specialists and experts is necessary, And therefore obliged to refer to the mujtahids are aware of the implications of religious orders have to see (Khomeini, 1983).

Government and Parliament Building are diagnosed as experts and specialists and the Guardian Council over legislation consistent with the constitution and the provisions of the legal Supervisory and Expediency Council, a reference to the Expediency Council, the Parliament and the Guardian Council in cases of necessity or expediency necessary to comply with Sharia law and the constitution will make a difference is formed (principle One Hundred Twelfth constitution).

Governmental and the rule the primary commandments is supreme leadership (Khomeini, 1983).

Shiite jurisprudents, along with a book of wisdom, tradition and consensus, one of the four inferred resources are considered religious orders.

They argue that the canon as a rule, associated with reason and whatever reason it shall, It will be judged according to sharia and what shall Sharia, the reason will confirm it. According to the principle of expediency and corruption orders, religious orders based on actual corruption and self-interest and Governors, have been established And if the human

mind could understand some of these materials, Rulings subject to change based on these materials this is very useful in the political thought of Imam Khomeini.

Khomeini also emphasized the element of interest in the theoretical field, to apply the Convention to the expediency the regime is in operation to relieve the problems that cannot be resolved by ordinary rules.

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