The role of mosques on improving of religious culture and decreasing of social corruptions: Case study the mosque of Honameh (Shirvan, North Khorasan, Iran)

Mohammad Motamedi and Azizollah Saeb

Department of geography, Shirvan Branch, Islamic Azad University, Shirvan, IRAN

Abstract: Mosques are centers for improving of religious culture and civilization. This role is more important in the current century which is called the age of anxiety. The main aim of this research is evaluating of the role of the mosque of Honameh on decreasing of social corruption and increasing of religious culture. The method of research is analyticdescriptive and the number of research society is 350 people and the numbers of samples are 220 people. Based on the result of this research it was found that the mosque of Honameh had an effective role on increasing of religious culture and decreasing of anxiety.

[Motamedi M, Saeb A. The role of mosques on improving of religious culture and decreasing of social corruptions: Case study the mosque of Honameh (Shirvan, North Khorasan, Iran). Rep Opinion 2013;5(2):1-3]. (ISSN: 1553-9873). http://www.sciencepub.net/report. 1

Key words: Mosque, religious, culture, social, corruption

Introduction

All of the religions need a space for offering the religious rules to its followers. The holiness prophet of Islam, Mohammad Amin established the first mosque in Medina (5). The mosque not only was a center for worship and solving of political problems but also it was a center for all of the cultural and social activities. Holiness Mohammad recommended his followers" make mosques and make it a place for your meetings (6). The culture of communities is an important factor for remaining of opinions and mosques are the places for purifying and worthship and developing of religious culture (3). Many of corruption, sins, and fails of human communities are because of sinking of human in materials sinkhole. If human security plans was based on human conscience it has the most effects on decreasing of corruption and crimes. (12)

In this research we want to find the answer of this question:

What is the effect of mosque on the social community and decreasing of corruptions? So we decided to study the rules of the mosque of Honameh on the social security, decreasing of corruptions, anxiety and culture of rural in the area.

The method of research in this study is analyticdescriptive and the data is gained by questionnaire. The questionnaire includes some questions about the effects of mosque on corruption and religious culture. The question had three selections switches as strong, normal and weak. The answers were evaluated by some result which is gotten form questionnaire.

The history of research

There are many researches about the effecting of religion on social corruption and crimes but the first research in this groundwork is recorded by the

name of Doorkim (13). He believes abnormality of communities is because of weak control while traditional communities are full of solidarity and powerful mental rules. the result of a research by the name of the effect of mosque on religious culture and neighborhood identity shows that because of the impressments of mosques on the personal and social behavior it has an important role on creating of social and personal cultures .It also help to intercommunication between people specially young people so it is important to solidarity and amplify Islamic and neighborhood culture.(13).

Another study about the role of mosques on social security indicated the only way to solving of abnormality in community isn't the power of governments. Mosques can help to remove community's abnormalities (14). The result of an article by the name of revival of mosques pointed the mosques are more effective if they growth human talents (11).

One of the researcher have written about the role of mosques: the activates like praying, call to pray, reading of Koran eulogy and are some of the human mental, social, cultural necessities especially for young people.

Importance and the effects of mosques

The word of masjed (mosque) means a place for worship or a place for paring and worship (8) the world of masjed (mosque) has used for the place of worship for the old people God said in Quran : mosque are the place for remembering of God and also said mosque is a base for human ascending from earth to heave (8). In Islamic culture mosque is a base for solidarity, purity, humanities and friendship, fighting with oppression and a base for defending from celestial rules against evil. Therefore mosque is a place for getting religions ideas, different skills and it is a place for people who want to know Also mosque is a place for faithful people and finally mosque is a place for holding of ceremonies, political center and even a site for guiding people .2

Management in mosque

Management means coordinating personnel's and tools and facilities for getting an especial aim (14. Managing of mosque not only is a mental management but also it is a manner for guiding of new comers. It is necessary the mosque managers to mind their important duties. (1)

Results

Question	strong	Normal	weak
1-what is the effect of the mosque on social security	61%	24%	15%
2-what is the effect of the mosque on mental health	55%	40%	15%
3-what is the effect of the mosque on private solution	38%	50%	12%
4-what is the effect of the mosque on Hejab of women	75%	20%	4%
5-what is the effect of the mosque on commitment.	27%	72%	1%
6-what is the effect of the mosque on religious culture	70%	30%	0%
7-what is the effect of the mosque on young people and teenagers	32%	45%	23%
8-what is the effect of the mosque on decreasing of aggression	57%	40%	3%
9-what is the effect of the mosque on reporting	30%	48%	20%
10-what is the effect of the mosque on social activities	65%	35%	0%
11-what is the effect of the mosque on life skill learning	76%	24%	0%
12-what is the effect of the mosque on identification of the area	42%	58%	0%
13-what is the effect of the mosque on planning for leisure time Tim of teenagers	33%	42%	25%
14-what is the effect of mosque on unification of the people	27%	72%	0%
15-what is the effect the mosque on decreasing of adductive	59%	41%	0%

Mosque and social security

Mosque is a place for connecting different generations. also mosque is place for identification and a site for participate to local planning and finally mosque in Islam opinion means a place for remembering that we are belong god and finally go back to god (5). Human see himself affront of God. If he grew up with religious teaching and follows the social rules and respects human right and it can create a base for manifesting of human worth's and it effect on human training.

Imam Khomeini explain the role of mosque and says: mosque have to be a place for gathering of young people if we know the benefits of mosque or if we understand the utility of mosque and if we know that the benefits of these religious contentions and if we know that how many political problems can be solved or how it can offer solution for our involvements we weren't so careless about mosque so that our mosque are a place for a few old men and old women .If the base of human cultivation isn't on faith to god there were a lots of different problem in his life way .Therefore human need to religion to get calmness in his life. All of the social and personal corruptions derive irreligious (4). Religious people don't deal with courts and prisons .Also religion can diminish the insecure felling and anxiety and it cause calmness.

Conclusion

- The mosque of Honameh could create social security because mosques are centers to command to do good work and injunction from faults
- The mosque of Honameh has succeeded to create mental health because Koran mentioned that hearts calm only with God remembering.
- the mosque of Honameh could affect Hejab of the girls and women because preachers command them to do it
- The mosque of Honameh comment encourage people to be responsible may be preachers hare emphasis it.
- Mosques are the centers which can create religious culture because cleric men mention the verse of Koran constantly.
- The mosque of Honameh could increase the percent of people because of Koran verses.
- Mosque can clear damaging of crime and addict so the mosque of Honameh could decrease the crime, addict and corruption.
- The mosque of Honameh could has more affection in some cases like attraction of young people solidarity, reporting, being responsible, but it could be successful in some cases like creating cultural religious, teaching the life skill, security, mental health, reducing anxiety, He jab...

Proposals

- The management of the mosque of Honameh have to focus on the following problems:
- Trying to attract the young people by planning for their leisure time.
- Encouraging the people to participate community pray in order to sold ideality.

- They should administer the mosque ensemble toward to interest people to be res possible.
- The people of Honameh should establish an especial mosque in the middle of the neighborhood for giving identification to their neighborhood. Also they can develop the role of mosque in other aspects.

References

- 1-asadi, s. (2006) the role of mosque on Nabors hood development management, the center of social researches, development conference.
- 2-barzegar, a. (2007), the guidance of mosques architecture the center of social affairs.
- 3- batooli, s.(2011),the role of virtual on the social damages, the center of social fair research.
- 4-battat, b. (2008), preventing from crimes with an emphasis on community, publicity organization.
- 5-motahhari, m. (2000), teaching and training in Islam,sadra publisher.

- 6-motahhari, m. (1999), the manner of innocents,sdra publisher, page 13.
- 7-mashayekhi, m. (2010), the function of mosques, arman shar publisher.
- 8-mohammadi,j. (1992), publicity of mosaques, emamat publisher.
- 9-mohammadi,e. (1991), history geography, the cultural assistant of astan qoods Razavi publisher.
- 10-mazloo,f. (2000), stimulation and personality, astan goods Razavi publisher.
- 11-mahdavi,k, (2004), fundamentals of criminology, the center of social affairs.
- 12- froqe, m. mqalat jkidh, (2003), neighborhood development, the research of social affairs of Tehran.
- 13-rab stons,s. (2000), the socialist thoughtful, the center of social affairs.
- 14-ali abadi,r. (1998), the Islamic community managers, ramin publisher.

12/22/2012