

## The relationship between presential knowledge and intuitive knowledge

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**Abstract:** This paper aimed to find a relationship between presential knowledge and intuitive knowledge, therefore, it can be effective in explaining the preliminary described, including the relationship of knowledge, knowledge types and characteristics, different knowledge and intuitive knowledge has been defined. Epistemology of the most difficult topics in this mystical knowledge (intuitive knowledge) has its own complexity. What is discussed in this article is to answer the question whether the presence of intuitive knowledge? In fact, it is written, followed by a brief review of issues related to science face and compare it with the intuitive knowledge make clear what relationship exists between these two concepts.

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### 1. Introduction

In connection with the literal meaning of some of the understanding, recognition, understanding, knowledge, understanding, knowledge and used in conjunction with the idiomatic meaning, some have said that science is the absolute perception What perception idea recognition and understanding, certainty and non-certain what to think or make the object in the mind or the general perception, what does it mean and what legal or believe determinant in accordance with reality, or the perception of the object as it is, or perception of objects and facts their causes, or understanding of the issues, or the Queen of perception issues. (Saliba, Bitá, pp. 478 and 479 with tabloid).

Some books have defined the logic of science. Book "Dorrat al-Taj" states: "The presence of the object in the mind or in the mind, what degree of knowledge and perception are both referred to as" (Shirazi, Bitá, 294). Muzaffar logic also said: "The science is now the turn a grab for something in mind" (al- Muzaffar, 1400, p. 15).

But many scholars and philosophers, science and knowledge indefinable because they cannot understand the definition and the definition of science and knowledge whatever is said is not true definition of words because of the knowledge and recognition of the implications are obvious and We know everything into science, and if science is definable away or sequence will happen and if we want to define and understand the science into non-science, non-science is not something with which we can identify science contract (Javadi Amoli, 1991: 125-126 seizure).

Mulla Sadra in the field says "anything by knowing it, for the reason becomes clear how science

and non-science is revealed" (Mulla Sadra, 2004 AH: 279, C: 3).

Tabatabai on the definition of science, said: "Making science is clear; it is obvious that the concept is not defined (Tabatabai, 1983: 138).

Indefinable about the science should be noted: the definition of the use of natural (sex and season) what, in response to nature, ie the use of sex and the season is almost over and if that is unlikely customs forms in nature, so it always turns definitions; Credit is the nature of it, the mental seen something or see something virtual. It should be noted that access to goods and real seasons to be very difficult or impossible for the true definition of science so that it is composed of genus and is not possible.

So it can be said that the specific relationship between the knower and the known product knowledge, when it is already perceived by the world occurs.

#### Types of science:

Science and scientific knowledge can be divided into two types: personal knowledge of the person receiving the direct and immediate reality. The presential knowledge, your world turns to just get out and get presential knowledge are who called intrinsic evidence.

Receive indirect and mediated reality of scientific knowledge, to external data in the scientific knowledge obtained it by accident, or a cross is said to be because the data are not the only effects of external facts of reality, so in this kind of science, first human case of foreign affairs and the effects are essentially finds and external realities by them and be aware of the accident. For immediate knowledge can be human knowledge and circumstances and emotions such as joy, pain, happiness, sadness, and

so examples. For scientific knowledge as well as knowledge of the issues surrounding the objects around them can be cited in relation to the appellation of the person and acquisitions division, said: "Science or awarded immediately turned to nature and true and objective information for the understanding of the universe and is revealed or exist about intuition and knowledge of the universe is not static but it is another way that reflects the so-called "face" or "concept" called to be aware of it. I swear it is the second kind of person we call scientific knowledge (Mesbah Yazdi, 1993, vol. 1, 171,172).

According to what was said in the presence of science and scientific knowledge, we find that "immediate knowledge, it is now without the mediation of subjective human being and knowledge directly without the mediation of the universe is known fact. Three pillars of scientific knowledge as mind, mentally and external reality, there is no one realized gain knowledge, not knowledge, but the presence of two and sometimes a pillar for the realization of the knowledge, will suffice. As our knowledge of the universe and the science of mental forms only two elements involved here and clear knowledge and understanding of mental concepts in the same thing for another, otherwise it will depends on the cognitive is infinitely required a image we had to know one another through into; That is, we identify their mental forms, do not need anything else other types of presence as well as the sum of three elements make up the universe, and it is one thing and science, the one that your our knowledge this is the case, in other words and although, their relationship of dependence is referred. The existence of one depends on the other and is subordinate to him (Sobhani, 1996: 12-13-14 combined with the capture and purification).

According to what has been said and science attainment and attendance was divided into two types: the question of whether the monopoly and it is rational or not? In response, what the wise remarks obtained by the arrest of the acquisition and rational person with the determination (first) intermediate between the knower and the known or there or not; if otherwise because there is immediate knowledge is scientific knowledge. The second explanation (b) of the known universe has two modes. Or the nature of the universe is known currently or in the minds of the world will be present with its existence. If the mixed nature of scientific knowledge and if there is found to be in attendance. So as to ascertain the nature and non-existence, other than the lack of it, is not available and the lack of absolute invalidity and death. So there will be a rational arrest.

#### **Features of intuitive knowledge**

The investigation in the works of Muslim

philosophers can be a variety of features for "personal knowledge" that some of them are:

- Public and non-public and
- Knowledge of the means and knowledge to make
- Witnesses to detail and overall

#### **1. The presence of public and non-public**

Given that the way of man's presence and intuition can gain a lot of knowledge. But among the education, the possibility of achieving universal batch without austerity they are available for everyone. Of course, all of these kinds of intuitive knowledge are not in contradiction with its own, while the intuitive experience of each one for him, and he is dedicated. But such experiences are all possible. As of person to person, but some of intuitive knowledge and mystical for some people because it requires abstinence is achieved. Simplest and most universal intuitive knowledge for all people are:

- Self knowledge
- knowledge of their forces, including cognitive faculties, such as imagination and thinking and memory, and stimulating powers, such as the recipient's organs
- Knowledge of sensual moods, the emotions and feelings, such as love, love, fear, joy and sorrow, this part of the "passions" are also called.
- knowledge of the immediate actions or organs, such as self-determination, judgment, thinking, and attention
- knowledge of its origin
- Knowledge of thoughts, ideas, concepts, and if your mind with things they know.

#### **2. Knowledge of the means and the knowledge of the essence**

Knowledge of the essence of an object or the entire essence of all truth and knowledge of the way the science aspect of an object or a feature of its features is important.

#### **3. Intuition and retail or absolute and binding**

Witnesses bound or in part, are intuitively obvious that it is a minor. And general intuition or intuitive is absolutely evident that it is necessary to mention the so-called general term that refers to the spiritual cosmos and "transcendental philosophy it borrows theoretical knowledge.

The intuition is when there is a clear overall development. If someone sees something far it has dominated on all worlds, the environment. In contrast to a 'minor witness "to the same level, there is intuitive and does not go beyond that. (Hossein Zadeh, 2006: the capture and purification).

#### **The range of intuitive knowledge:**

Immediate knowledge including a wide territory, such as:

1. The essence of the nature of the three cases is:

A- The science of nature, which he accepted abstract is available.

B- Of every creature in itself (the sayings of Mulla Sadra and interpretation is not common.)

C- Of any inherent to the nature of the foundations of Mulla Sadra, this is achieved is not clear, however, is not one of this deduction.

2. Due to ascertain their knowledge (except Molla Shamsa Gilani has accepted all Muslim scholars).

3. The science of human bodily actions and their effects, such as thinking, decision-making and attention

4. Human cognitive science and its stimulatory

5. The state of human knowledge, passions and his spiritual qualities, such as sadness, happiness, fear, joy and hate

6. Science of man's thoughts, ideas, mental images, fantasies and your propositions

7. Knowledge of the human body and its sensory equipment

8. Monitor human knowledge, but knowledge of every single to material things, our knowledge of the world of the tangible and material objects, all Muslim scholars Sheikh Illumination accepted attitudes and knowledge to make it known. (Molla Sadra, Alasfar Alarba'a, vol. 8, p. 179 and 183)

9. Knowledge of human sensory impressions

10. The science of cause and effect to other disabled if the cause and the origin and cause them to be one.

11. Mystical revelations

### **Intuitive knowledge**

The so-called mystical intuition and to receive and view and in terms of visibility and control right to the witnesses is recognized. (Sajjadi 1982: 315)

Knowledge literally means the science concludes with the explanation that some synonymous knowledge to know each other while others is deemed to have knowledge of a particular kind of science. Ibn Manzur in the "Arabian language" into science knowledge has commented Al-Erfan Al-Elm. (9/236 Arab language - quoted from the book of intuitive knowledge from the viewpoint of Imam Khomeini).

Intuitive knowledge without the mediation concept would form, the clear objective being awarded.

### **The difference between knowledge and science**

Some distinguished between knowledge and science. In "Alforouq Alloghaviyah" states. "The difference between science and knowledge is the knowledge of a certain kind of science. Because science may be brief and vague, but detailed

knowledge and specific knowledge of certain is said to be ... So knowledge is not science but scientific knowledge." (Alforouq Alloghaviyah 4/62)

Imam Khomeini is one of his attributes coherentism the difference between knowledge and wisdom in the book "Description of the Forty Hadith" has earned "mysticism and science and recognition of knowledge, a clear distinction, and say a special word of science in general and special knowledge personal details and say "mystic" who has the right to see and understand the world of God, who is arguments, finds the right knowledge and some say science and mysticism of the two directions are different. One Direction owned, mentioned and other knowledge, experience forgetfulness and oblivion is derived after first understanding what it was in the knowledge that he was, and what was known and was perceived oblivion and secondly say since it was acquired knowledge and Aref Ghazvini noted that resulting record civilian and ecstatic is normal. "(Khomeini, 1386: 621)

### **What is intuitive knowledge?**

Human cognition can be examined from different perspectives. One of which is divided into empirical knowledge and scientific knowledge, rational knowledge, understanding and recognition of worshiping is intuitive.

1. Empirical and scientific knowledge: This category of knowledge in sciences such as physics, chemistry, biology, and those human senses can be achieved with the help of abstraction and generalization, but also the perceptions of intellect, plays a role.

2. Rational knowledge: In this category of knowledge that the rational sciences such as mathematics, philosophy, logic, etc. play a major role in wisdom and understanding by abstract concepts (rational s) is obtained.

3. Recognizing worshiping: This category of knowledge that is usually related to issues and concepts related to religions through honest and reliable news reporter religions in the news.

4. 4. intuitive understanding of this type of knowledge is associated with wisdom and knowledge and intuition called mystical intuition and the facts meet the eye of the heart and heart after a qualitative understanding of the local authorities and that no intermediary objective for the concept of understanding the essence of it are entitled to it.

Ibn Arabi on the intuitive understanding that "the power of reason, education is only acceptable, they are not educated, education some reason, the thought of getting education and further education by not thinking. It is from the heart, because the information may allow their hearts knows but the idea has not been taken. The heart of any of the

information is not as acceptable, although it is limited in terms of thought. I understand the only sensible, but knowledge of the facts of the universe and metaphysics done through the discovery and revelation. Highest education, the knowledge of Allah, and it is not achieved through reason, because reason does not perceive Allah, because human reason and material things, among them participation in the type or nature of discovery and revelation and understands Allah's heart Is known".(Ibn Arabi, introduction Makkeh conquests, Bitā).

Gheisari definition of intuitional knowledge, said knowledge is mystical and occult meanings of real data behind the veil there (Hagh Al-Yaqin) or on intuition (Ein Al-Yaqin) "(Gheisari, 1991: 33)

Mulla Sadra says: "Verily, for the widespread existence, a way to understand it (spiritual knowledge) unless the goods or view Ishraqi (illuminative) and if you have a reasonable level of genius and are composed of nothing but nature is not all archetypical form turns out. (Mulla, 1418 AH: C 2: 118)

Imam Khomeini in conjunction with the intuitive wisdom says: "Although the thought, knowledge and ignorance leads and dust from an unknown phenomenon eliminates Lake's knowledge as a result of something alien to nature Subject is detected, it blocks the way to know the nature and essence of the object in the same science, remain unknown, intuitive knowledge, evoked the essence of the object and without any foreign elements other than the object he wants to play its due role introduces and shows her as well. "(Imam Khomeini, 1410 AD: 280)

Ibn Arabi says: "God, man with intuitive knowledge of the truth that the veil between subject and object, and intermediate in scientific knowledge there is disappears" (Ibn Arabi, Makkeh conquests, Vol. 3: 558).

According to what was said: intuitive knowledge, get the best education because the truth is immediate and direct. In fact, intuitive knowledge of the distance between subject and object and intermediate veil that exists in scientific knowledge disappears. (Ibn Arabi, Makkeh conquests, Vol. 3: 558).

According to what was said: intuitive knowledge, education is paramount as a direct and immediate reality is actually intuitive epistemology, man finds union with the text of reality and thus for human rights and certainty can be achieved it does not remain any doubts.

### Conclusion:

According to what was mentioned in connection with immediate knowledge and intuitive knowledge seems intuitive knowledge of public relations and

immediate knowledge and intuitive knowledge of the absolute, because every person, but any immediate knowledge because knowledge is not intuitive and immediate knowledge acquired both in the field of visual awareness, mentally, while knowledge of esoteric knowledge related to the field of intuitive. To get all kinds of austerity and the person is not required by specific However, to achieve the vision of the witnesses must esoteric knowledge achieved without the austerity of the journey and it is not possible. Austerity, that the man has to dissolve the ego and makes him mortal absolute truth. The purpose of this knowledge is not only truth, but achieving it and unites with Allah. Clearly, this kind of knowledge is personal experience and unspeakable, education and transmission to others.

Therefore, it can be concluded that the presence of two different meanings:

A- Immediate knowledge as our knowledge of ourselves and the knowledge of God and the wisdom to disabled.

B- Intuitive knowledge of the facts and reality

The order of intuitive knowledge is the second kind of person. So the ratio between immediate knowledge and intuitive knowledge are based on logical, general and absolute terms.

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